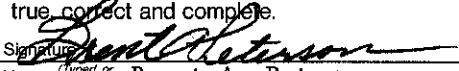


No. 55840 <i>Return To</i> Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1990</i> 1. Mailing Address — Please Correct MODULAR SYSTEMS INDUSTRIES, BRENT A. PETERSON 8149 S. 600 E. REXBURG ID 83440	2. Registered Agent and Office BRENT A. PETERSON 8149 SOUTH 600 EAST REXBURG ID 83440 3. Incorporated Under The Laws of ID NO: 055840
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4. Names and Addresses of Officers and Directors					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Brent A. Peterson	8149 South 600 East	Rexburg	ID	83440
Secretary:/Treasurer	Dixie J. Peterson	8149 South 600 East	Rexburg	ID	83440
Directors:					

5. Nature of Business Manufacturing	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> Signature  Name (Typed or Printed) Brent A. Peterson </div> <div style="width: 35%; text-align: right;"> Date 7-9-90 Title President </div> </div>
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