No. W 33918	Due no later than Oct 31, 2011 Annual Report Form		Registered Agent and Office (NOT A P.O. BOX) A LEON HANSON			
Return to:						
SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address: Correct in this box if needed. ALH, L.L.C. A LEON HANSON 4514 SNAKE RIVER MESA RD		4514 SNAKE RIVER RD BUHL ID 83316			
NO FILING FEE IF RECEIVED BY DUE DATE	BUHL ID 83316		3. <u>New</u> Registered Agent Signature.			
	es: Enter Names and Addresses of Managers OR I		ons.			
Manager or Member Nam	e Street or PO Address	City	State	Country	Postal Code	
Manager Member (circle one)	4514 SNAKE RIVER MESA	ROAD BUHL	ID	T.F.	83316	
JEAN E. HAWON (Street or PO Address RESIDENT 4514 SNAKE DIVER MESA SECRETARY """	"		"	"	
5. Organized Under the Laws of	6.	W		~.		
IDAHO	Signature:	<u> </u>		Date:	8/12/11	
W 33918	Name (type or print): ALFRED LEON	MANUSON DOS	ר	Title:	PRESIDENT	
Issued 08/10/2011 by SLD					115243	
Issued 08/10/2011 by SLD					11524	