

No. 47-130397

Annual Report Form
Due No Later Than November 30, 19972. Registered Agent and Office **NOT A P.O. BOX**

Return to:
 SECRETARY OF STATE
 700 WEST JEFFERSON
 PO BOX 83720
 BOISE, ID 83720-0080

NO FEE REQUIRED**** FINAL NOTICE ****

1. Mailing Address - Please Correct, If Not Correct

ACE OF HEARTS DAIRY, INCORP
 OPAL CARPENTER
 485 W 4 MILE RD

OPAL CARPENTER
 485 W 4 MILE RD

SHOSHONE ID 83352

3. Organized Under the Laws of:

ID 0103293

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**Limited Liability Companies: Enter Names and Addresses of **Managers** or **Members** (check one)Office heldNameStreet or P.O. AddressCityStateZip

President

LaVern Carpenter

485 W 4 MILE RD

Shoshone

Idaho

83352

Sec/Treas

Opal Carpenter

485 W 4 MILE RD

Shoshone

Idaho

83352

5.

6.

Signature LAVERN CARPENTER Date 11-14-97
 Name (Typed or Printed) LaVern Carpenter Title President

ISSUED: 10-04-1997

DO NOT TAPE OR STAPLE

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