

NO. 0100197	Annual Report Form 1997 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED ** FINAL NOTICE **	1. Mailing Address - Please Correct, If Not Correct ACE OF HEARTS DAIRY, INCORPORATED OPAL CARPENTER 485 W 4 MILE RD SHOSHONE ID 83352		OPAL CARPENTER 485 W 4 MILE RD SHOSHONE ID 83352
	3. Organized Under the Laws of: ID 0103293		

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President	Lavern Carpenter	485 W 4 Mile Rd	Shoshone	Idaho	83352
Sec/Treas	Opal Carpenter	485 W 4 Mile Rd	Shoshone	Idaho	83352

5.	6.
	Signature <u>LAVERN CARPENTER</u> Date <u>11-14-97</u> Name (Typed or Printed) <u>Lavern Carpenter</u> Title <u>President</u>

ISSUED: 10-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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