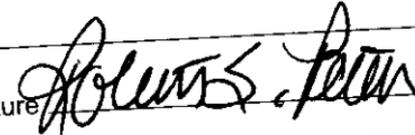


| <b>No. C 136703</b>  | <b>Due no later than Dec 31, 2001</b><br><b>Annual Report Form</b>  | 2. Registered Agent and Office <b>NO PO BOX</b>  |  |              |              |            |           |               |                 |          |       |       |            |               |                 |          |       |       |          |               |                 |          |       |       |          |               |                 |          |       |       |  |  |
|--|---|--|--|--------------|--------------|------------|-----------|---------------|-----------------|----------|-------|-------|------------|---------------|-----------------|----------|-------|-------|----------|---------------|-----------------|----------|-------|-------|----------|---------------|-----------------|----------|-------|-------|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080   |   | 1. Mailing Address - Correct in this box, if applicable<br>DIRT DART MOBILE BIKE SERVICE, INC.<br>ROBERT S. <del>PARRISH</del> PARRISH<br>871 WEST LOON ST<br><br>MERIDIAN, ID 83642 | ROBERT S. <del>PARRISH</del> PARRISH<br>871 WEST LOON ST<br><br>MERIDIAN, ID 83642 |              |              |            |           |               |                 |          |       |       |            |               |                 |          |       |       |          |               |                 |          |       |       |          |               |                 |          |       |       |  |  |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   | 3. <u>New</u> Registered Agent Signature  |  |  |              |              |            |           |               |                 |          |       |       |            |               |                 |          |       |       |          |               |                 |          |       |       |          |               |                 |          |       |       |  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.   |   |  |  |              |              |            |           |               |                 |          |       |       |            |               |                 |          |       |       |          |               |                 |          |       |       |          |               |                 |          |       |       |  |  |
| <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>R. S. PARRISH</td> <td>871 W. Loon St.</td> <td>Meridian</td> <td>Idaho</td> <td>83642</td> </tr> <tr> <td>SEC/TREAS.</td> <td>L. M. PARRISH</td> <td>871 W. Loon St.</td> <td>Meridian</td> <td>Idaho</td> <td>83642</td> </tr> <tr> <td>DIRECTOR</td> <td>R. S. PARRISH</td> <td>871 W. Loon St.</td> <td>Meridian</td> <td>Idaho</td> <td>83642</td> </tr> <tr> <td>DIRECTOR</td> <td>L. M. PARRISH</td> <td>871 W. Loon St.</td> <td>Meridian</td> <td>Idaho</td> <td>83642</td> </tr> </tbody> </table> | <u>Office held</u>  | <u>Name</u>  | <u>Street or P.O. Address</u>  | <u>City</u>  | <u>State</u> | <u>Zip</u> | PRESIDENT | R. S. PARRISH | 871 W. Loon St. | Meridian | Idaho | 83642 | SEC/TREAS. | L. M. PARRISH | 871 W. Loon St. | Meridian | Idaho | 83642 | DIRECTOR | R. S. PARRISH | 871 W. Loon St. | Meridian | Idaho | 83642 | DIRECTOR | L. M. PARRISH | 871 W. Loon St. | Meridian | Idaho | 83642 |  |  |
| <u>Office held</u>   | <u>Name</u>   | <u>Street or P.O. Address</u>  | <u>City</u>  | <u>State</u> | <u>Zip</u>   |            |           |               |                 |          |       |       |            |               |                 |          |       |       |          |               |                 |          |       |       |          |               |                 |          |       |       |  |  |
| PRESIDENT  | R. S. PARRISH   | 871 W. Loon St.  | Meridian   | Idaho        | 83642        |            |           |               |                 |          |       |       |            |               |                 |          |       |       |          |               |                 |          |       |       |          |               |                 |          |       |       |  |  |
| SEC/TREAS.   | L. M. PARRISH   | 871 W. Loon St.  | Meridian   | Idaho        | 83642        |            |           |               |                 |          |       |       |            |               |                 |          |       |       |          |               |                 |          |       |       |          |               |                 |          |       |       |  |  |
| DIRECTOR   | R. S. PARRISH   | 871 W. Loon St.  | Meridian   | Idaho        | 83642        |            |           |               |                 |          |       |       |            |               |                 |          |       |       |          |               |                 |          |       |       |          |               |                 |          |       |       |  |  |
| DIRECTOR   | L. M. PARRISH   | 871 W. Loon St.  | Meridian   | Idaho        | 83642        |            |           |               |                 |          |       |       |            |               |                 |          |       |       |          |               |                 |          |       |       |          |               |                 |          |       |       |  |  |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 136703   | 6. Signature  Date <u>1-24-02</u><br>Name <small>(Typed or Printed)</small> <u>ROBERT S. PARRISH</u> Title <u>PRESIDENT</u> |  |  |              |              |            |           |               |                 |          |       |       |            |               |                 |          |       |       |          |               |                 |          |       |       |          |               |                 |          |       |       |  |  |