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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| No. <b>W 51879</b>                                                                                                                                                                  | <b>Due no later than Jun 30, 2010<br/>Annual Report Form</b>                                                                                            |                                                                                        | <b>2. Registered Agent and Office (NOT A P.O. BOX)</b><br><b>MIRAZIM SHAKOORI</b><br><b>3535 E 36TH ST</b><br><b>MOUNTAIN HOME ID 83647</b> |
| <b>Return to:</b><br><b>SECRETARY OF STATE</b><br><b>450 N 4th STREET</b><br><b>PO BOX 83720</b><br><b>BOISE, ID 83720-8080</b><br><br><b>NO FILING FEE IS RECEIVED BY DUE DATE</b> | <b>2. Mailing Address: Correct in this box if needed.</b><br><b>ELMORE DEVELOPMENT, LLC</b><br><br><b>4313 MANSFIELD DR</b><br><b>DANVILLE CA 94506</b> |                                                                                        |                                                                                                                                             |
| <b>4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members.</b>                                                                                            |                                                                                                                                                         |                                                                                        | <b>3. How Registered Agent Signature.</b>                                                                                                   |
| <b>Office Held</b>                                                                                                                                                                  | <b>Name</b>                                                                                                                                             | <b>Street or PO Address</b>                                                            | <b>City State Country Postal Code</b>                                                                                                       |
| <p style="text-align: center;"><b>MIRAZIM SHAKOORI</b></p> <p style="text-align: center;"><b>4313 MANSFIELD DR.</b></p> <p style="text-align: center;"><b>DANVILLE CA 94506</b></p> |                                                                                                                                                         |                                                                                        |                                                                                                                                             |
| <b>5. Organized Under the Laws of:</b>                                                                                                                                              |                                                                                                                                                         | <b>6. Signature:</b>                                                                   |                                                                                                                                             |
| <b>IDAHO</b><br><b>W 51879</b>                                                                                                                                                      |                                                                                                                                                         | <b>Name (type or print):</b> <b>MIRAZIM SHAKOORI</b><br><b>Title:</b> <b>PRESIDENT</b> |                                                                                                                                             |
| <b>Issued 04/26/2010 by KAH</b>                                                                                                                                                     |                                                                                                                                                         |                                                                                        |                                                                                                                                             |

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