

No. W 31910

**Due no later than July 31, 2007
Annual Report Form**

Return to:
**SECRETARY OF STATE
450 NORTH FOURTH STREET
PO BOX 83720
BOISE, ID 83720-0080**

**NO FILING FEE IF
RECEIVED BY DUE DATE**

1. Mailing Address - Correct in this box, if applicable

**LAKELAND CONSTRUCTION, LLC
PO BOX 69
EAGLE, ID 83616**

2. Registered Agent and Office NO PO BOX

**JAMES A COLE
1820 N PRINCETON WAY
EAGLE, ID 83616**

3. New Registered Agent Signature

N/A

4. Limited Liability Companies: Enter Names and Addresses of Members.

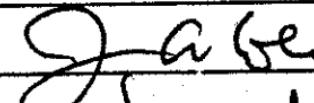
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Manager	James Cole	9757 W. Larktree Gulch	Star	ID	83669

5. Organized Under the Laws of:

**IDAHO
W 31910**

**6.
Signature**

**Name (Typed or
Printed)**


James A. Cole

Date

June 3 07

Title

**Manager
President**