

|                                                                                                                                                        |                    |                                                                                                                                                           |       |                                                            |                                |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------|--------------------------------|-------------|
| No. <b>C 90374</b>                                                                                                                                     |                    | Due no later than Sep 30, 2009                                                                                                                            |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |                                |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>ADA DISTRIBUTING CO., INC.<br>MARLA J GARDNER<br>471 NORTH CURTIS ROAD<br>BOISE ID 83706 |       | MARLA J GARDNER<br>471 NORTH CURTIS ROAD<br>BOISE ID 83706 |                                |             |
|                                                                                                                                                        |                    |                                                                                                                                                           |       | 3. <u>New</u> Registered Agent Signature:*                 |                                |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |                                                                                                                                                           |       |                                                            |                                |             |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                      | City  | State                                                      | Country                        | Postal Code |
| DIRECTOR                                                                                                                                               | SALLY H SNOW       | 471 N CURTIS RD                                                                                                                                           | BOISE | ID                                                         | USA                            | 83706       |
| DIRECTOR                                                                                                                                               | PETER L HIRSCHBURG | 471 N CURTIS RD                                                                                                                                           | BOISE | ID                                                         | USA                            | 83706       |
| DIRECTOR                                                                                                                                               | MARLA J GARDNER    | 471 N CURTIS RD                                                                                                                                           | BOISE | ID                                                         | USA                            | 83706       |
| SECRETARY                                                                                                                                              | DEBORAH K GARDNER  | 471 N CURTIS RD                                                                                                                                           | BOISE | ID                                                         | USA                            | 83706       |
| PRESIDENT                                                                                                                                              | SALLY H SNOW       | 471 N CURTIS RD                                                                                                                                           | BOISE | ID                                                         | USA                            | 83706       |
| 5. Organized Under the Laws of:                                                                                                                        |                    | 6. Annual Report must be signed.*                                                                                                                         |       |                                                            |                                |             |
| <b>ID<br/>C 90374</b>                                                                                                                                  |                    | Signature: Marla J Gardner                                                                                                                                |       |                                                            | Date: 10/07/2009               |             |
|                                                                                                                                                        |                    | Name (type or print): Marla J Gardner                                                                                                                     |       |                                                            | Title: Vice-President/Director |             |
| Processed 10/07/2009                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                 |       |                                                            |                                |             |