

No. <b>C 95083</b>	<b>Due no later than Apr 30, 2012</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> TOWNSHIP PARK ESTATES WATER ASSOCIATION, INC. KARL CASPERSON 433 W 49TH S IDAHO FALLS ID 83404	KARL CASPERSON 433 W 49 S IDAHO FALLS ID 83404				
		3. <u>New</u> Registered Agent Signature:*				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	BRAD HENDRICKSON	5394 MAUNA LANI LANE	IDAHO FALLS	ID	USA	83404
5. Organized Under the Laws of:  <b>ID C 95083</b>	6. Annual Report must be signed.* Signature: Karl Casperson Name (type or print): Karl Casperson		Date: 06/01/2012	Title: Past President		
Processed 06/01/2012		* Electronically provided signatures are accepted as original signatures.				