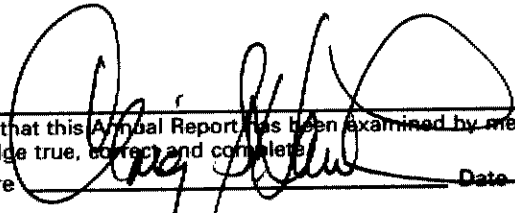


No. C 65761	Annual Report Form 1996 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office NOT A P.O. BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct If Not Correct SNAKE RIVER BEAN COMPANY CRAIG HAWKER PO BOX T KIMBERLY ID 83341		CRAIG HAWKER 3760 N 3400 E KIMBERLY ID 83341 3. Organized Under the Laws of: ID C 65761	
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)				
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u> <u>Zip</u>
PRESIDENT	CRAIG S. HAWKER	2927 NORTH 4300 EAST	MURTAUGH	IDAHO 83344
SECRETARY	RENAE B. HAWKER	2927 NORTH 4300 EAST	MURTAUGH	IDAHO 83344
5. NATURE OF BUSINESS BEAN WAREHOUSE		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <div style="text-align: center;">  Signature _____ Date <u>7-18-96</u> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> Name (Typed or Printed) CRAIG S. HAWKER Title PRESIDENT </div>		

ISSUED: 07-06-1996

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