| 99396   |             | Fig. Comments of C |                        |                        |         | LOS NOTABOLISMA                               |               |             |                |    |
|---|-------------|--|------------------------|------------------------|---------|---|---------------|-------------|----------------|----|
| No.   |             | Idaho Corporation Annual Report Form   |                        |                        |         | 2. Registered Agent and Office NOT A P.O. BOX |               |             |                |    |
| Return To   |             | Due No Later Than November 305   |                        |                        |         | MITCHELL L EGUSQUIZA                          |               |             |                |    |
| Secretary of State 700 W Jefferson P.O. Box 83720 * Boise 50 83720 0680 E NO FEE REQUIRED | * 6         | Mailing Address - Hease Conect If Not Conect SAFETY ABATEMENT, INC. MITCHELL L. EGUSQUIZA Keith S. Jo F.O. BOX 580 - 699 South 32nd West MOUNTAIN HOME ID 83647  |                        |                        |         | MOUNTAIN HOME ID 83647                        |               |             |                |    |
| , r   |             |  |                        |                        |         |   |               | <u>.</u>    |                |    |
| 4. Names and Addresse   | s of Office | ers and Directors  |                        |                        |         | **  |               | •           |                | .* |
| :<br>:  |             | <u>ime</u>   | Street or P.O. Address |                        | City    |   | State         | Postal Code |                |    |
|   |             | S. Johnson<br>se D. Johnson  | 699 South<br>699 South | -                      |         | ountain Home,<br>ountain Home,                |               |             | 83647<br>83647 |    |
| Directors:  | _           | S. Johnson<br>e D. Johnson   |                        | 32nd West<br>32nd WEst |         | untain<br>untain                              | Home<br>Home, | ID<br>ID    | 83647<br>83647 |    |
| 5. Nature of Business<br>Asbestos Abateme   | nt          | 6. I certify that this A complete. Signature Name (Printed)  | ithd.                  | been examined by       | y me ar | nd is to the                                  | Date          | _           | 895            |    |