

|  |  |   |   |       |         |             |
|--|--|---|---|-------|---------|-------------|
| No. <b>C 120121</b>  | <b>Due no later than Jul 31, 2008</b><br><b>Annual Report Form</b>   |   | 2. Registered Agent and Address <b>(NO PO BOX)</b>                          |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>ACLFC FUNDING CORP.<br>412 E PARK CENTER BLVD STE 300<br>BOISE ID 83706 |   | CT CORPORATION SYSTEM<br>1111 W JEFFERSON STE 530<br>BOISE ID 83702-<br>USA |       |         |             |
|  |  |   | 3. <u>New</u> Registered Agent Signature:*                                  |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |  |   |   |       |         |             |
| Office Held  | Name   | Street or PO Address  | City  | State | Country | Postal Code |
| PRESIDENT  | RANDOLPH E BROWN   | 5221 N O'CONNOR BLVD, SUITE 700   | IRVING  | TX    | USA     | 75039       |
| SECRETARY  | DONALD C CHRISTENSEN   | 412 E. PARKCENTER BLVD, STE 300   | BOISE   | ID    | USA     | 83706       |
| DIRECTOR   | MATTHEW MOORE  | 412 E. PARKCENTER BLVD STE 300  | BOISE   | ID    | USA     | 83706       |
| DIRECTOR   | KENNEETH J UVA   | 1209 ORANGE STREET  | WILMINGTON  | DE    | USA     | 19801       |
| 5. Organized Under the Laws of:<br><br><b>DE<br/>C 120121</b>  | 6. Annual Report must be signed.*<br>Signature: Matthew Moore<br>Name (type or print): Matthew Moore                                     |   | Date: 07/01/2008<br>Title: Exec V.P.  |       |         |             |
| Processed 07/01/2008   |  | * Electronically provided signatures are accepted as original signatures. |   |       |         |             |