




| No. C 147865 | Due no later than February 29, 2004 Annual Report Form | | 2. Registered Agent and Office NO PO BOX KEM L MARSHALL 1404 N MIDLAND BLVD STE J 914 CORPORATE LANE Suite 102 NAMPA, ID 83651 | | | | | | | | | | | | | | | | | | |
|---|---|--|---|--|---------------------|--|------------------------|--------------|------------|-----------|--------------|---------------|-------|----|-------|-----------|----------------|---------------|-------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address <small>Correct in this box, if applicable</small> TEAM REALTY, INC. 1404 N MIDLAND BLVD STE J P.O. Box 1011 NAMPA, ID 83651 83653 | | 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 30%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 10%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>KEM MARSHALL</td> <td>P.O. Box 1011</td> <td>NAMPA</td> <td>ID</td> <td>83653</td> </tr> <tr> <td>SECRETARY</td> <td>JAMES THOMPSON</td> <td>P.O. Box 1011</td> <td>NAMPA</td> <td>ID</td> <td>83653</td> </tr> </tbody> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT | KEM MARSHALL | P.O. Box 1011 | NAMPA | ID | 83653 | SECRETARY | JAMES THOMPSON | P.O. Box 1011 | NAMPA | ID | 83653 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | |
| PRESIDENT | KEM MARSHALL | P.O. Box 1011 | NAMPA | ID | 83653 | | | | | | | | | | | | | | | | |
| SECRETARY | JAMES THOMPSON | P.O. Box 1011 | NAMPA | ID | 83653 | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 147865 | | 6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 60%;"> Signature  </td> <td style="width: 40%;"> Date <u>12-9-03</u> </td> </tr> <tr> <td> Name <small>(Typed or Printed)</small> <u>JAMES THOMPSON</u> </td> <td> Title <u>Secretary</u> </td> </tr> </table> | | Signature  | Date <u>12-9-03</u> | Name <small>(Typed or Printed)</small> <u>JAMES THOMPSON</u> | Title <u>Secretary</u> | | | | | | | | | | | | | | |
| Signature  | Date <u>12-9-03</u> | | | | | | | | | | | | | | | | | | | | |
| Name <small>(Typed or Printed)</small> <u>JAMES THOMPSON</u> | Title <u>Secretary</u> | | | | | | | | | | | | | | | | | | | | |