

No. W 72281		Due no later than Mar 31, 2015		2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. AUTUMN SANDS LLC ALAN PARKINSON 6618 N 6000 W REXBURG ID 83440		ALAN PARKINSON 6618 N 6000 W REXBURG 83440	
				3. <u>New</u> Registered Agent Signature: *	
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
MEMBER	MAX ALAN PARKINSON	6618 N 6000 W	REXBURG	ID	83440
5. Organized Under the Laws of: ID W 72281		6. Annual Report must be signed.* Signature: Alan Parkinson Name (type or print): Alan Parkinson Date: 01/16/2015 Title: Member			
Processed 01/16/2015		* Electronically provided signatures are accepted as original signatures.			