

|  |   |   |                                      |       |         |             |
|--|---|---|--------------------------------------|-------|---------|-------------|
| No. <b>C 84850</b>   | <b>Due no later than Sep 30, 2013</b><br><b>Annual Report Form</b>  | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |                                      |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>SMP, INC.<br>DAVID SPURLING<br>P.O. BOX 27<br>BOISE ID 83707 | DAVID E SPURLING<br>999 MAIN ST., STE 1300<br>BOISE ID 83702-0027<br><br>3. <u>New</u> Registered Agent Signature:* |                                      |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |   |   |                                      |       |         |             |
| Office Held  | Name  | Street or PO Address  | City                                 | State | Country | Postal Code |
| PRESIDENT  | WILLIAM J WHITACRE  | 999 MAIN STREEET SUITE 1300   | BOISE                                | ID    | USA     | 83702       |
| SECRETARY  | DAVID SPURLING  | 999 MAIN STREET SUITE 1300  | BOISE                                | ID    | USA     | 83702       |
| DIRECTOR   | WILLIAM J WHITACRE  | 999 MAIN STREET SUITE 1300  | BOISE                                | ID    | USA     | 83702       |
| DIRECTOR   | SCOTT R SIMPLOT   | 999 MAIN STREET SUITE 1300  | BOISE                                | ID    | USA     | 83702       |
| DIRECTOR   | MARK MCKELLAR   | 999 MAIN STREET SUITE 1300  | BOISE                                | ID    | USA     | 83702       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 84850</b>   | 6. Annual Report must be signed.*<br>Signature: David Spurling<br>Name (type or print): David Spurling                    |   | Date: 07/15/2013<br>Title: Secretary |       |         |             |
| Processed 07/15/2013   |   | * Electronically provided signatures are accepted as original signatures.   |                                      |       |         |             |