

No. W 16505	Due no later than September 30, 2003 Annual Report Form		2. Registered Agent and Office NO PO BOX																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address Correct in this box, if applicable MICRONPC, LLC 906 E KARCHER RD NAMPA, ID 83687		CORPORATION SERVICE COMPAN 1401 SHORELINE DR STE 2 BOISE, ID 83702 3. <u>New</u> Registered Agent Signature																								
4. Limited Liability Companies: Enter Names and Addresses of Members. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>- President/CEO</td> <td>Michael S. Adkins</td> <td>906 East Karcher Rd</td> <td>Nampa, Id</td> <td></td> <td>83687</td> </tr> <tr> <td>- VP/Corp Secretary</td> <td>Brian Hansen</td> <td>906 East Karcher Rd</td> <td>Nampa, Id</td> <td></td> <td>83687</td> </tr> <tr> <td>- VP/Corporate Controller</td> <td>Robb Warwick</td> <td>906 East Karcher Rd</td> <td>Nampa, Id</td> <td></td> <td>83687</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	- President/CEO	Michael S. Adkins	906 East Karcher Rd	Nampa, Id		83687	- VP/Corp Secretary	Brian Hansen	906 East Karcher Rd	Nampa, Id		83687	- VP/Corporate Controller	Robb Warwick	906 East Karcher Rd	Nampa, Id		83687
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5. Organized Under the Laws of: DELAWARE W 16505		6. Signature <u>[Signature]</u> Date <u>8/25/03</u> Name (Typed or Printed) _____ Title <u>Tax Manager</u>																									