

No. C 102713		Due no later than Jul 31, 2018 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. CRAPO, LTD. DAVID V CRAPO 1908 E 500 N ST. ANTHONY ID 83445		DAVID V CRAPO 1908 E 500 N ST. ANTHONY ID 83445			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	DAVID V CRAPO	1908 EAST 500 NORTH	ST. ANTHONY	ID	USA	83445	
5. Organized Under the Laws of: ID C 102713		6. Annual Report must be signed.* Signature: DAVID V CRAPO Name (type or print): DAVID V CRAPO Date: 05/22/2018 Title: Owner					
Processed 05/22/2018 * Electronically provided signatures are accepted as original signatures.							