

No. C 36317	Due no later than Apr 30, 2007 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed.		CHRIS ABEND 40 NORTH 400 WEST BLACKFOOT ID 83221			
	COLLINS LAND CORPORATION CHRIS ABEND 40 NORTH 400 WEST BLACKFOOT ID 83221		3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	CHRISTOPHER T ABEND	40 N 400 WEST	BLACKFOOT	ID	USA	83221
SECRETARY	EILEEN ABEND	130 N 400 WEST	BLACKFOOT	ID	USA	83221
DIRECTOR	RANDI PHILLIPS	130 N 400 WEST	BLACKFOOT	ID	USA	83221
5. Organized Under the Laws of: IDAHO C 36317	6. Annual Report must be signed.*					
Signature: JOHN L FULLMER		Date: 04/06/2007				
Name (type or print): JOHN L FULLMER		Title: CFO				
Processed 04/06/2007		* Electronically provided signatures are accepted as original signatures.				