| No. <b>J 306</b>   |                                    | Due no later than Jan 31, 2009     |                                       | 2         | 2. Registered Agent and Address (NO PO BOX)   |       |         |             |  |
|--|------------------------------------|------------------------------------|---------------------------------------|-----------|---|-------|---------|-------------|--|
| Return to:<br>SECRETARY OF STA<br>700 WEST JEFFERSO<br>PO BOX 83720<br>BOISE, ID 83720-008 | RY OF STATE  JEFFERSON DAVISON, CO |                                    | 83                                    |           | E DON COPPLE 199 N CAPITOL BLVD STE 600 BOISE ID 83702  3. New Registered Agent Signature:* |       |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                                    |                                    |                                       |           |   |       |         |             |  |
| 200  | nerships: Enter N                  | ames and Business Ad               | dresses of two (2) or more partners.  |           |   |       |         |             |  |
| Office Held  | Name                               |                                    | Street or PO Address                  |           | City  | State | Country | Postal Code |  |
| PARTNER  | E DON COP                          | PLE                                | PO BOX 1583                           |           | BOISE   | ID    | USA     | 83701       |  |
| PARTNER  | TERRY C C                          | OPPLE                              | PO BOX 1583                           |           | BOISE   | ID    | USA     | 83701       |  |
| PARTNER  | JON R COX                          |                                    | PO BOX 1583                           |           | BOISE   | ID    | USA     | 83701       |  |
| PARTNER  | JAY M GUS                          | ΓAVSEN                             | PO BOX 1583                           |           | BOISE   | ID    | USA     | 83701       |  |
| 5. Organized Under the Laws of:  |                                    | 6. Annual Report must be signed.*  |                                       |           |   |       |         |             |  |
| J 306  |                                    | Signature: E Don Copple            |                                       |           | Date: 11/12/2008  |       |         |             |  |
|  |                                    | Name (type or print): E Don Copple |                                       |           | Title: Partner  |       |         |             |  |
| Processed 11/12/2008   |                                    | * Electronically provid            | ed signatures are accepted as origina | al signat | ures.   |       |         |             |  |