

No. 31939

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

Return To

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720

\*\* FINAL NOTICE \*\*  
NO FEE REQUIRED

1. Mailing Address (If Different From Above)

SNAKE RIVER PRESERVATION COUNCI  
JACQUELINE L. FORSMANN  
421 7TH AVENUE

LEWISTON

ID 83501

2. Registered Agent and Office NOT A P.O. BOX

JACQUELINE L. FORSMANN  
421 7TH AVENUE

LEWISTON

ID 83501

3. Incorporated Under The Laws

of ID

NO: 31939

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

NameStreet or P.O. AddressCityStateZip

President:

Jacqueline L. Forsmann 421 7th Ave

Lew.

Idaho 83501

Secretary:

Directors:

John F. Forsmann 421 7th Ave

Lew

Idaho 83501

5. Nature of Business

Protect & Preserve Snake  
River for recreation  
and wildlife

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Jacqueline L. Forsmann

Date

Title

10/14/93

President