

INSTRUCTIONS ON REVERSE SIDE.

No. 51939	Idaho Corporation Annual Report Form		2. Registered Agent and Office NOT A P.O. BOX	
Return To	Due No Later Than November 1, 1993		JACQUELINE L. FORSMANN 421 7TH AVENUE	
Secretary of State Room 203, Statehouse Boise, ID 83720	1. Mailing Address SNAKE RIVER PRESERVATION COUNCIL JACQUELINE L. FORSMANN 421 7TH AVENUE		LEWISTON ID 83501	
** FINAL NOTICE ** NO FEE REQUIRED	LEWISTON ID 83501	3. Incorporated Under The Laws of ID No: 51939		
4. Names and Addresses of Officers and Directors		MUST BE PRINTED OR TYPED		
President:	Name	Street or P.O. Address	City	State Zip
Secretary:	Jacqueline L. Forsmann	421 7th Ave	Lew.	Idaho 83501
Directors:	John F. Forsmann	421 7th Ave	Lew	Idaho 83501
5. Nature of Business		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.		
Protect & Preserve Snake River for recreation and wildlife		Signature Name (Type or Printed)	JACQUELINE L. FORSMANN Date Title 10/14/93 President	