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|--|----------------|--|--------|--|---------|-------------|--|
| No. W 36626 | | Due no later than Feb 29, 2016 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. JACKSON'S SPUDS, LLC JACKSON ALLRED 33 W 532 S BURLEY ID 83318 | | JACKSON ALLRED 33 W 532 S BURLEY ID 83318 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER | JACKSON ALLRED | 33 W 532 S | BURLEY | ID | 83318 | | |
| MEMBER | LAURIE ALLRED | 33 W 532 S | BURLEY | ID | 83318 | | |
| 5. Organized Under the Laws of: ID W 36626 | | 6. Annual Report must be signed.* Signature: Jackson W. Allred II Name (type or print): Jackson W. Allred II | | | | | |
| | | Date: 02/27/2016 Title: Member | | | | | |
| Processed 02/27/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | | |