

No. 76303

Return To

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720

\*\* FINAL NOTICE \*\*  
NO FEE REQUIRED

## Idaho Corporation Annual Report Form

Due No Later Than November 1,

## 1. Mailing Address — Please Correct

ISLAND PARK AREA CHAMBER OF  
TOM BARKER  
BOX 83

ISLAND PARK ID 83429

## 2. Registered Agent and Office

TOM BARKER  
P.O. BOX 83

ISLAND PARK ID 83429

3. Incorporated Under The Laws  
of ID

NO: 076303

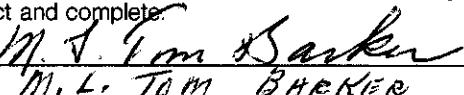
## 4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	TOM BARKER	HC 66 Box 49	ISLAND PARK	IDAHO	83429
Secretary:	KAREN LAMBERT	HC 66 Box 27	—	—	—
Directors:	HAL AUGUSTINIS	Box 120	—	—	—
	ROSS REESE	Box 12	—	—	—

## 5. Nature of Business

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Type or  
Printed)


Date

Title

11-14-90  
Pres