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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------|---------|-------------|--|
| No. <b>L 6159</b>                                                                                                                                      |                   | <b>Due no later than Sep 30, 2014</b>                                                                                                                                                                |        | <b>2. Registered Agent and Address (NO PO BOX)</b>                                  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br>CORPORATE ASSOCIATES-BOISE LIMITED PARTNERSHIP<br>VERA STOICOF CORPORATION SERVICE COMPANY<br>1401 SHORELINE DR STE 2<br>BOISE ID 83702 |        | CORPORATION SERVICE COMPANY<br>12550 W EXPLORER DR STE 100<br>BOISE ID 83713<br>USA |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                                                                      |        | 3. <u>New</u> Registered Agent Signature:*                                          |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                                                 | City   | State                                                                               | Country | Postal Code |  |
| GENERAL PARTNER                                                                                                                                        | DT MANAGEMENT LLC | 7930 JONES BRANCH DRIVE                                                                                                                                                                              | MCLEAN | VA                                                                                  | USA     | 22102       |  |
| 5. Organized Under the Laws of:<br><b>AZ</b><br><b>L 6159</b>                                                                                          |                   | 6. Annual Report must be signed.*<br>Signature: Owen Wilcox<br>Name (type or print): Owen Wilcox                                                                                                     |        |                                                                                     |         |             |  |
| Date: 09/16/2014<br>Title: Secretary                                                                                                                   |                   |                                                                                                                                                                                                      |        |                                                                                     |         |             |  |
| Processed 09/16/2014                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                                            |        |                                                                                     |         |             |  |