

No. C 132591	Due no later than February 28, 2006 Annual Report Form		2. Registered Agent and Office NO PO BOX NATIONAL REGISTERED AGENTS INC 1423 TYRELL LN BOISE, ID 83706																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable EDMONDS ENGINEERING, INC. 158 BUSINESS CENTER DR BIRMINGHAM, AL 35244		3. <u>New</u> Registered Agent Signature																		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>JOHNNY L. EDMONDS</td> <td>158 BUSINESS CENTER DR.</td> <td>BIRMINGHAM</td> <td>AL</td> <td>35244</td> </tr> <tr> <td>VICE PRESIDENT</td> <td>DAN BLACKMAN</td> <td>158 BUSINESS CENTER DR.</td> <td>BIRMINGHAM</td> <td>AL</td> <td>35244</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRESIDENT	JOHNNY L. EDMONDS	158 BUSINESS CENTER DR.	BIRMINGHAM	AL	35244	VICE PRESIDENT	DAN BLACKMAN	158 BUSINESS CENTER DR.	BIRMINGHAM	AL	35244
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5. Organized Under the Laws of: ALABAMA C 132591		6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature <u>Johnny L. Edmonds</u></td> <td style="width: 40%;">Date <u>12/14/05</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>JOHNNY L. EDMONDS</u></td> <td>Title <u>PRESIDENT</u></td> </tr> </table>		Signature <u>Johnny L. Edmonds</u>	Date <u>12/14/05</u>	Name (Typed or Printed) <u>JOHNNY L. EDMONDS</u>	Title <u>PRESIDENT</u>														
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