



## **Idaho Corporation Annual Report Form**

File online at: sos.idaho.gov

Due no later than: 01/31/2020

Annual Report: No filing fee if received by the due date

## Return completed form within 30 days#o:

Idaho Secretary of State Attn: Annual Reports 450 North 4th Street Boise, ID 83720

|   | ar report. No ming rec  | in received by the due date.          | ·                                   | Phone: (208) 334-2300                       | <u>6</u>     |  |
|---|---|---------------------------------------|-------------------------------------|---|--------------|--|
| SOS Control   | Number: 208107  | Filing Status: Active-                | Filing Status: Active-Good Standing |   |              |  |
| Non-Profit Corporation (D)                              |   | Date Formed: 01/12/1                  | 1981 F                              | formation Locale: ID                        | 020          |  |
|   | ailing Address:<br>BAINST POACHING, INC   |                                       | (1) Add or 0                        | Change Mailing Address:                     | 4            |  |
| 555 S PLAZA   |   |                                       |                                     |   | <b>0</b>     |  |
| EMMETT, ID  | 83617-9111  |                                       |                                     |   | PM           |  |
| Registered A<br>BILL LEWIS<br>555 S PLAZA<br>EMMETT, ID | RD  | ed Office (RO) Address:               | (2) Change                          | (2) Change RA and/or RO Address:            |              |  |
| (3) New Regis   | Note: The Reg<br>stered Agent (RA) Signa  | istered Office address must be a p    | physical Idaho add                  | dress (no postal box).                      | II Aq        |  |
|   |   |                                       | d in item (2) above, ti             | ne new agent must sign here to accept the a |              |  |
| (4) Corporations:                                       | orporations: Enter names and business addresses (with zip code) of the President, Vice President, Secretary, Treasurer. |                                       |                                     |   |              |  |
| Title   | Name  | Business Address                      | 3                                   | City, State, Zip                            | er<br>Cr     |  |
| PRESIDENT   |   | - 01                                  |                                     |   | D et         |  |
| VICE/PARSIDENT DOUB HIX                                 |   | - C/ATTACK                            | lied                                | C/ATTACHED                                  | <u> </u>     |  |
| SEC/TREASUR   | e Bill LEWIS  |                                       | ,, <u>-</u> ,-                      |   |              |  |
| (5) Board of Direct                                     | ctors names and business add  | resses (with zip code). Attach additi | ional sheet if neces                | l<br>sary.                                  | 0            |  |
| Name  |   | Business Address                      |                                     | City, State, Zip                            | <u>H</u>     |  |
|   |   |                                       |                                     |   |              |  |
|   | 1/1   | 7                                     |                                     |   | i<br>i       |  |
|   | ( / 1411 R  | CHED FORM                             |                                     |   | Ð            |  |
|   | /   |                                       |                                     |   | <del></del>  |  |
|   |   |                                       |                                     |   | <u> </u>     |  |
|   |   |                                       |                                     |   |              |  |
|   |   |                                       |                                     |   | Ð            |  |
| (5) Signature:  | Dut Lewin   |                                       | (6) Date:                           | 1-14-2020                                   | μG           |  |
| (7) Type/Print Nar                                      | me: BILL LEW  | ٠<br>٢٠ ع                             | (8) Title:                          | 1-14-2020<br>SEC/TREASURER                  | <del>"</del> |  |
| Instructions: La  | agibly complete the form above  | Sign and date this form and return    | to the address pro                  |   | en           |  |

Lawerence Denney

## CITIZENS AGAINST POACHING BOARD OF DIRECTORS JULY 9, 2018

| Director Region 1:                | Greg Tourtlotte (Kathy)<br>8222 N Stone Haven Ct | (H) 208-772-6419         |  |  |
|-----------------------------------|--|--------------------------|--|--|
| •                                 | Hayden, ID 83835                                 | gktourt@gmail.com        |  |  |
| Director Region 2:                | Kent Henderson (Sue)                             | (H) 208-746-9046         |  |  |
| _                                 | 2405 5 <sup>th</sup> St                          | (C) 208-413-2426         |  |  |
|                                   | Lewiston, ID 83501                               | lochsa@mac.com           |  |  |
| Director Region 3:                | Mark Gibson (Julie)                              | (C) 208-477-9808         |  |  |
|                                   | 3450 Gem   | (C) 208-365-3030         |  |  |
|                                   | Emmett, ID 83617                                 | megibson61@icloud.com    |  |  |
| Director Region 4:                | Jeff Frost (Shauna)                              | (W) 208-734-9790         |  |  |
| President                         | Intermountain Taxidermy<br>269 Addison Ave West  | (C) 208-731-9108         |  |  |
| *                                 | Twin Falls, ID 83301                             | jeff@itwastudio.com      |  |  |
| Director Region 5:                | Tom Lucia (Judy)                                 | (H) 208-852-1041         |  |  |
| _                                 | 4409 N HWY 34                                    | (C) 208-221-7100         |  |  |
|                                   | Preston, ID 83263                                | tlucia@plmw.com          |  |  |
| Director Region 6: Vice-President | Doug Hix (Alene)<br>1380 Presto St               | (H) 208-522-4728         |  |  |
|                                   | idaho Falis, ID 83402                            | dhix@idahopackage.com    |  |  |
| Director Region 7:                | Carla Young (Jim)                                | (H) 208-879-4994         |  |  |
|                                   | PO Box 1133<br>Challis, ID 83226                 | I CSHRIEDDER & GMAILICOM |  |  |
| Sec/Treasurer                     | Bill Lewis                                       | (H) 208-365-4448         |  |  |
|                                   | 555 S Plaza Rd                                   | (C) 208-755-2379         |  |  |
|                                   | Emmett, ID 83617                                 | shayl@g.com              |  |  |
|                                   |  |                          |  |  |
|                                   |  |                          |  |  |