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|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------|
| No. 81649                                                                                                              | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1995                                                                               | 2. Registered Agent and Office NOT A P.O. BOX        |          |
| Return To                                                                                                              |                                                                                                                                                              | STEVE SEAN<br>824 WEST FRANKLIN                      |          |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br>* FIRST NOTICE *<br>NO FEE REQUIRED | 1. Mailing Address -- Please Correct If Not Correct<br>NORTHERN HYDRO INC.<br>OQUIRRH ASSOCIATES<br>350 SOUTH 400 EAST, SUITE G-1<br>SALT LAKE CITY UT 84111 | BOISE                                                | ID 93702 |
|                                                                                                                        |                                                                                                                                                              | 3. Incorporated Under The Laws of<br>ID<br>NO: 81649 |          |

## 4. Names and Addresses of Officers and Directors

|            | Name         | Street or P.O. Address | City | State | Postal Code |
|------------|--------------|------------------------|------|-------|-------------|
| President: | STEVE HANSEN | 350 So 400 East        | SLC  | UT    | 84111       |
| Secretary: | "            | "                      | "    |       |             |
| Directors: | "            | "                      | "    |       |             |

## 5. Nature of Business



6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Date

Name (Typed or Printed)

Title

STEVE HANSEN

PRESIDENT