

|  |               |   |       |  |         |             |  |
|--|---------------|---|-------|--|---------|-------------|--|
| No. <b>W 60785</b>   |               | <b>Due no later than Mar 31, 2011</b>   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>ASAP II, LLC<br>SCOTT FERNAND<br>8387 W PAMELA ST<br>BOISE ID 83714 |       | SCOTT FERNAND<br>8387 W. PAMELA STREET<br>BOISE ID 83714 |         |             |  |
|  |               |   |       | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |               |   |       |  |         |             |  |
| Office Held  | Name          | Street or PO Address  | City  | State  | Country | Postal Code |  |
| MEMBER   | SCOTT FERNAND | 3300 N 28TH ST  | BOISE | ID   | USA     | 83703       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 60785</b>   |               | 6. Annual Report must be signed.*<br>Signature: Scott Fernand<br>Name (type or print): Scott Fernand<br>Date: 02/06/2011<br>Title: Member                             |       |  |         |             |  |
| Processed 02/06/2011   |               | * Electronically provided signatures are accepted as original signatures.   |       |  |         |             |  |