

ISSUED: 07-05-1994

| No. 89297                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1994                                                                                                                                                                                                                                                                    |                        | 2. Registered Agent and Office                                                                                       |       |           |                 |                        |         |                         |          |            |           |          |        |    |       |            |          |         |        |    |       |            |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------|-------|-----------|-----------------|------------------------|---------|-------------------------|----------|------------|-----------|----------|--------|----|-------|------------|----------|---------|--------|----|-------|------------|--|--|--|--|--|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>P.O. BOX 83720</b><br><b>Boise, ID 83720-0080</b><br><br>* FIRST NOTICE *<br>NO FEE REQUIRED                                                                                                                                                                                                                                                                                                           | 1. Mailing Address —<br><br>DICK'S PLUMBING, INC.<br>RICHARD JOHN GAU<br>P. O. BOX 4252<br><br>MCCALL ID 83638                                                                                                                                                                                                                                       |                        | RICHARD JOHN GAU<br>SAMPSON TRAIL<br><br>MCCALL ID 83638<br><br>3. Incorporated Under The Laws<br>of ID<br>NO: 89297 |       |           |                 |                        |         |                         |          |            |           |          |        |    |       |            |          |         |        |    |       |            |  |  |  |  |  |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                      |                        |                                                                                                                      |       |           |                 |                        |         |                         |          |            |           |          |        |    |       |            |          |         |        |    |       |            |  |  |  |  |  |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Dick Gau</td> <td>Box 4252</td> <td>McCall</td> <td>ID</td> <td>83638</td> </tr> <tr> <td>Secretary:</td> <td>Dan Bick</td> <td>Box 308</td> <td>McCall</td> <td>ID</td> <td>83638</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                      |                        |                                                                                                                      |       |           | Name            | Street or P.O. Address | City    | State                   | Zip      | President: | Dick Gau  | Box 4252 | McCall | ID | 83638 | Secretary: | Dan Bick | Box 308 | McCall | ID | 83638 | Directors: |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Name                                                                                                                                                                                                                                                                                                                                                 | Street or P.O. Address | City                                                                                                                 | State | Zip       |                 |                        |         |                         |          |            |           |          |        |    |       |            |          |         |        |    |       |            |  |  |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Dick Gau                                                                                                                                                                                                                                                                                                                                             | Box 4252               | McCall                                                                                                               | ID    | 83638     |                 |                        |         |                         |          |            |           |          |        |    |       |            |          |         |        |    |       |            |  |  |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Dan Bick                                                                                                                                                                                                                                                                                                                                             | Box 308                | McCall                                                                                                               | ID    | 83638     |                 |                        |         |                         |          |            |           |          |        |    |       |            |          |         |        |    |       |            |  |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                      |                        |                                                                                                                      |       |           |                 |                        |         |                         |          |            |           |          |        |    |       |            |          |         |        |    |       |            |  |  |  |  |  |
| 5. Nature of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table border="0"> <tr> <td>Signature</td> <td><i>Dick Gau</i></td> <td>Date</td> <td>8-14-94</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Dick Gau</td> <td>Title</td> <td>President</td> </tr> </table> |                        |                                                                                                                      |       | Signature | <i>Dick Gau</i> | Date                   | 8-14-94 | Name (Typed or Printed) | Dick Gau | Title      | President |          |        |    |       |            |          |         |        |    |       |            |  |  |  |  |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <i>Dick Gau</i>                                                                                                                                                                                                                                                                                                                                      | Date                   | 8-14-94                                                                                                              |       |           |                 |                        |         |                         |          |            |           |          |        |    |       |            |          |         |        |    |       |            |  |  |  |  |  |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Dick Gau                                                                                                                                                                                                                                                                                                                                             | Title                  | President                                                                                                            |       |           |                 |                        |         |                         |          |            |           |          |        |    |       |            |          |         |        |    |       |            |  |  |  |  |  |