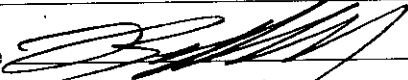


| No. C 107480 | Due no later than Aug 31, 2002 | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | |
|--|---------------------------------------|--|---|--------------------|-------------|-------------------------------|-------------|--------------|------------|-------|-----------|---------------|-----|----|-------|------|---------------|---------------------|-----|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | | | | | | | | | | | | | | | | | | |
| | | 1. Mailing Address - Correct in this box, if applicable BUFF'S DRYWALL, INC. BUFF KOBS PO BOX 2381 COEUR D'ALENE, ID 83814 | | | | | | | | | | | | | | | | | | | |
| | | BUFF KOBS 725 MILITARY DR COEUR D'ALENE, ID 83814 | | | | | | | | | | | | | | | | | | | |
| | | 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Buff Kobs</td> <td>P.O. Box 2381</td> <td>COA</td> <td>ID</td> <td>83814</td> </tr> <tr> <td>Sec.</td> <td>Laurie Benson</td> <td>3401 4106 Nez Perce</td> <td>COA</td> <td>ID</td> <td>83815</td> </tr> </tbody> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Pres. | Buff Kobs | P.O. Box 2381 | COA | ID | 83814 | Sec. | Laurie Benson | 3401 4106 Nez Perce | COA | ID | 83815 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | |
| Pres. | Buff Kobs | P.O. Box 2381 | COA | ID | 83814 | | | | | | | | | | | | | | | | |
| Sec. | Laurie Benson | 3401 4106 Nez Perce | COA | ID | 83815 | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 107480 | | 6. Signature  Date <u>8-20-02</u> Name (Typed or Printed) <u>Buff A. Kobs</u> Title <u>Pres</u> | | | | | | | | | | | | | | | | | | | |