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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------------------------------------|---------|-------------|
| No. <b>C 179421</b>                                                                                                                                    |                  | Due no later than Jul 31, 2013<br><b>Annual Report Form</b>                                                                              |                      | 2. Registered Agent and Address <b>(NO PO BOX)</b>                        |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br>KIRCHMAN CORPORATION<br>2001 SUMMIT PARK DRIVE<br>ORLANDO FL 32810<br>USA   |                      | C T CORPORATION SYSTEM<br>921 S ORCHARD ST STE G<br>BOISE ID 83705<br>USA |         |             |
|                                                                                                                                                        |                  |                                                                                                                                          |                      | 3. <u>New</u> Registered Agent Signature:*                                |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                          |                      |                                                                           |         |             |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                     | City                 | State                                                                     | Country | Postal Code |
| DIRECTOR                                                                                                                                               | MICHAEL P OATES  | 601 RIVERSIDE AVE.                                                                                                                       | JACKSONVILLE         | FL                                                                        | USA     | 32204       |
| SECRETARY                                                                                                                                              | MICHAEL P OATES  | 601 RIVERSIDE AVE.                                                                                                                       | JACKSONVILLE         | FL                                                                        | USA     | 32204       |
| TREASURER                                                                                                                                              | KIRK T LARSEN    | 601 RIVERSIDE AVE.                                                                                                                       | JACKSONVILLE         | FL                                                                        | USA     | 32204       |
| PRESIDENT                                                                                                                                              | RACHEL A LANDRUM | 711 E. ALTAMONTE DRIVE                                                                                                                   | ALTAMONTE<br>SPRINGS | FL                                                                        | USA     | 32701       |
| 5. Organized Under the Laws of:<br><br><b>WI<br/>C 179421</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: Kelly Lettmann<br>Name (type or print): Kelly Lettmann<br>Date: 06/08/2013<br>Title: Poa |                      |                                                                           |         |             |
| Processed 06/08/2013                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                |                      |                                                                           |         |             |