| No. <b>C 111843</b>  |                         | Due no later than Aug 31, 2014   |  | 2. Registered A                     | 2. Registered Agent and Address (NO PO BOX)  |         |             |  |
|--|-------------------------|--|--|-------------------------------------|--|---------|-------------|--|
| Return to:   |                         | Annual Report Form  1. Mailing Address: Correct in this box if needed.  IDAHO PEACE OFFICERS' MEMORIAL FUND, INCORPORATED (THE)  MIKE L JOHNSON  700 S STRATFORD DRIVE  MERIDIAN ID 83642  USA |  |                                     | STU B HOBSON 700 S STRATFORD DR MERIDIAN ID 83642  3. New Registered Agent Signature:* |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                         |  |  | MERIDIAN II                         |  |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                         |  |  | 3. INCOME REGISTER AGENT SIGNATURE. |  |         |             |  |
| 4. Corporations: Enter Na  | mes and Busin           | ess Addresses of P   | resident, Secretary, and Directors. Treasure | er (optional).                      |  |         |             |  |
| Office Held  | Name                    |  | Street or PO Address                         | City                                | State  | Country | Postal Code |  |
| VICE PRESIDENT   | PRESIDENT LAMOTT BRENDA |  | 700 S. STRATFORD DR.                         | MERIDIAN                            | ID   | USA     | 83642       |  |
| TREASURER STU HOBSO  |                         | N  | 1764 S MARSHWOOD PL                          | MERIDIAN                            | ID   | USA     | 83642       |  |
| SECRETARY PATRICK CALLEY   |                         |  | 7200 W. BARRISTER                            | BOISE                               | ID   | USA     | 83704       |  |
| PRESIDENT  | MICHAEL JO              | HNSON  | 5871 TARGEE ST.                              | BOISE                               | ID   | USA     | 83709       |  |
| 5. Organized Under the Laws of:  |                         | 6. Annual Report   |  |                                     |  |         |             |  |
| ID   |                         | Signature: Stu Hobson  |  |                                     | Date: 08/12/2014   |         |             |  |
| C 111843   |                         | Name (type or print): Stu Hobson   |  |                                     | Title: Treasurer   |         |             |  |
| Processed 08/12/2014   |                         | * Electronically provided signatures are accepted as original signatures.  |  |                                     |  |         |             |  |