

| <b>No. 084118</b><br><br><b>Return To</b><br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>88 887 24 19 88  | <b>Idaho Corporation Annual Report Form</b><br><br><b>Due No Later Than November 1, 1988</b><br><b>1. Mailing Address — Please Correct 084118</b><br><br><b>SPOKANE RIVER ASSOCIATION INC.</b><br><b>H. JAMES MAGNUSON</b><br><b>816 SHERMAN AVENUE</b><br><b>COEUR D'ALENE, IDAHO</b><br><b>83814</b>   | <b>2. Registered Agent and Office</b><br><br><b>H. JAMES MAGNUSON</b><br><b>816 SHERMAN AVENUE</b><br><b>COEUR D'ALENE, IDAHO</b><br><b>83814</b><br><br><b>3. Incorporated Under The Laws</b> ENTERED<br>of<br><div style="text-align: right; font-size: 1.2em;">OCT 24 1988</div> <b>STATE OF IDAHO</b> |                         |              |                               |             |              |            |            |                     |                       |            |    |       |            |                    |                       |            |    |       |            |              |                       |         |    |       |  |             |                                    |           |  |  |  |               |                                |                         |  |  |  |            |                            |              |  |  |  |           |                                    |  |  |  |  |              |                                 |             |  |  |  |            |                           |                       |  |  |  |               |                                     |              |  |  |  |            |                                     |  |  |  |  |               |                                     |  |  |  |
|---|--|---|-------------------------|--------------|-------------------------------|-------------|--------------|------------|------------|---------------------|-----------------------|------------|----|-------|------------|--------------------|-----------------------|------------|----|-------|------------|--------------|-----------------------|---------|----|-------|--|-------------|------------------------------------|-----------|--|--|--|---------------|--------------------------------|-------------------------|--|--|--|------------|----------------------------|--------------|--|--|--|-----------|------------------------------------|--|--|--|--|--------------|---------------------------------|-------------|--|--|--|------------|---------------------------|-----------------------|--|--|--|---------------|-------------------------------------|--------------|--|--|--|------------|-------------------------------------|--|--|--|--|---------------|-------------------------------------|--|--|--|
| <b>4. Names and Addresses of Officers and Directors</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 30%; text-align: left;"><u>Name</u></th> <th style="width: 30%; text-align: left;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: left;"><u>City</u></th> <th style="width: 10%; text-align: left;"><u>State</u></th> <th style="width: 5%; text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Lawrence V. Russell</td> <td>511 Shore Pines Drive</td> <td>Post Falls</td> <td>ID</td> <td>83854</td> </tr> <tr> <td>Secretary:</td> <td>Marilyn R. Russell</td> <td>511 Shore Pines Drive</td> <td>Post Falls</td> <td>ID</td> <td>83854</td> </tr> <tr> <td>Directors:</td> <td>Dennis Benda</td> <td>WWP Co. P.O. Box 3727</td> <td>Spokane</td> <td>WA</td> <td>99200</td> </tr> <tr> <td></td> <td>Ray Bradley</td> <td>N. 2615 Foothill Dr., C.D.A. 83814</td> <td>Bob Rosin</td> <td></td> <td></td> </tr> <tr> <td></td> <td>Jim Dickinson</td> <td>E. 2300 Rodkey Dr., P.F. 83854</td> <td>E. 3635 Hidden Cove Rd.</td> <td></td> <td></td> </tr> <tr> <td></td> <td>Ray Givens</td> <td>P.O. Box 969, C.D.A. 83814</td> <td>C.D.A. 83814</td> <td></td> <td></td> </tr> <tr> <td></td> <td>Ron Green</td> <td>6085 W. Harbor View Dr., CDA 83814</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>K. C. Hansen</td> <td>DAW P.O. Box 1119, C.D.A. 83814</td> <td>Walt Singer</td> <td></td> <td></td> </tr> <tr> <td></td> <td>Pat Hughes</td> <td>111 W. Mullan, P.F. 83854</td> <td>E. 2775 Driftwood Dr.</td> <td></td> <td></td> </tr> <tr> <td></td> <td>Duane Jacklin</td> <td>E. 1255 Crystal Bay Rd., P.F. 83854</td> <td>C.D.A. 83814</td> <td></td> <td></td> </tr> <tr> <td></td> <td>Nita Kison</td> <td>W. 7115 Riverview Dr., C.D.A. 83814</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Beth Overland</td> <td>W. 6825 Riverview Dr., C.D.A. 83814</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |  |   |                         | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Lawrence V. Russell | 511 Shore Pines Drive | Post Falls | ID | 83854 | Secretary: | Marilyn R. Russell | 511 Shore Pines Drive | Post Falls | ID | 83854 | Directors: | Dennis Benda | WWP Co. P.O. Box 3727 | Spokane | WA | 99200 |  | Ray Bradley | N. 2615 Foothill Dr., C.D.A. 83814 | Bob Rosin |  |  |  | Jim Dickinson | E. 2300 Rodkey Dr., P.F. 83854 | E. 3635 Hidden Cove Rd. |  |  |  | Ray Givens | P.O. Box 969, C.D.A. 83814 | C.D.A. 83814 |  |  |  | Ron Green | 6085 W. Harbor View Dr., CDA 83814 |  |  |  |  | K. C. Hansen | DAW P.O. Box 1119, C.D.A. 83814 | Walt Singer |  |  |  | Pat Hughes | 111 W. Mullan, P.F. 83854 | E. 2775 Driftwood Dr. |  |  |  | Duane Jacklin | E. 1255 Crystal Bay Rd., P.F. 83854 | C.D.A. 83814 |  |  |  | Nita Kison | W. 7115 Riverview Dr., C.D.A. 83814 |  |  |  |  | Beth Overland | W. 6825 Riverview Dr., C.D.A. 83814 |  |  |  |
|   | <u>Name</u>  | <u>Street or P.O. Address</u>   | <u>City</u>             | <u>State</u> | <u>Zip</u>                    |             |              |            |            |                     |                       |            |    |       |            |                    |                       |            |    |       |            |              |                       |         |    |       |  |             |                                    |           |  |  |  |               |                                |                         |  |  |  |            |                            |              |  |  |  |           |                                    |  |  |  |  |              |                                 |             |  |  |  |            |                           |                       |  |  |  |               |                                     |              |  |  |  |            |                                     |  |  |  |  |               |                                     |  |  |  |
| President:  | Lawrence V. Russell  | 511 Shore Pines Drive   | Post Falls              | ID           | 83854                         |             |              |            |            |                     |                       |            |    |       |            |                    |                       |            |    |       |            |              |                       |         |    |       |  |             |                                    |           |  |  |  |               |                                |                         |  |  |  |            |                            |              |  |  |  |           |                                    |  |  |  |  |              |                                 |             |  |  |  |            |                           |                       |  |  |  |               |                                     |              |  |  |  |            |                                     |  |  |  |  |               |                                     |  |  |  |
| Secretary:  | Marilyn R. Russell   | 511 Shore Pines Drive   | Post Falls              | ID           | 83854                         |             |              |            |            |                     |                       |            |    |       |            |                    |                       |            |    |       |            |              |                       |         |    |       |  |             |                                    |           |  |  |  |               |                                |                         |  |  |  |            |                            |              |  |  |  |           |                                    |  |  |  |  |              |                                 |             |  |  |  |            |                           |                       |  |  |  |               |                                     |              |  |  |  |            |                                     |  |  |  |  |               |                                     |  |  |  |
| Directors:  | Dennis Benda   | WWP Co. P.O. Box 3727   | Spokane                 | WA           | 99200                         |             |              |            |            |                     |                       |            |    |       |            |                    |                       |            |    |       |            |              |                       |         |    |       |  |             |                                    |           |  |  |  |               |                                |                         |  |  |  |            |                            |              |  |  |  |           |                                    |  |  |  |  |              |                                 |             |  |  |  |            |                           |                       |  |  |  |               |                                     |              |  |  |  |            |                                     |  |  |  |  |               |                                     |  |  |  |
|   | Ray Bradley  | N. 2615 Foothill Dr., C.D.A. 83814  | Bob Rosin               |              |                               |             |              |            |            |                     |                       |            |    |       |            |                    |                       |            |    |       |            |              |                       |         |    |       |  |             |                                    |           |  |  |  |               |                                |                         |  |  |  |            |                            |              |  |  |  |           |                                    |  |  |  |  |              |                                 |             |  |  |  |            |                           |                       |  |  |  |               |                                     |              |  |  |  |            |                                     |  |  |  |  |               |                                     |  |  |  |
|   | Jim Dickinson  | E. 2300 Rodkey Dr., P.F. 83854  | E. 3635 Hidden Cove Rd. |              |                               |             |              |            |            |                     |                       |            |    |       |            |                    |                       |            |    |       |            |              |                       |         |    |       |  |             |                                    |           |  |  |  |               |                                |                         |  |  |  |            |                            |              |  |  |  |           |                                    |  |  |  |  |              |                                 |             |  |  |  |            |                           |                       |  |  |  |               |                                     |              |  |  |  |            |                                     |  |  |  |  |               |                                     |  |  |  |
|   | Ray Givens   | P.O. Box 969, C.D.A. 83814  | C.D.A. 83814            |              |                               |             |              |            |            |                     |                       |            |    |       |            |                    |                       |            |    |       |            |              |                       |         |    |       |  |             |                                    |           |  |  |  |               |                                |                         |  |  |  |            |                            |              |  |  |  |           |                                    |  |  |  |  |              |                                 |             |  |  |  |            |                           |                       |  |  |  |               |                                     |              |  |  |  |            |                                     |  |  |  |  |               |                                     |  |  |  |
|   | Ron Green  | 6085 W. Harbor View Dr., CDA 83814  |                         |              |                               |             |              |            |            |                     |                       |            |    |       |            |                    |                       |            |    |       |            |              |                       |         |    |       |  |             |                                    |           |  |  |  |               |                                |                         |  |  |  |            |                            |              |  |  |  |           |                                    |  |  |  |  |              |                                 |             |  |  |  |            |                           |                       |  |  |  |               |                                     |              |  |  |  |            |                                     |  |  |  |  |               |                                     |  |  |  |
|   | K. C. Hansen   | DAW P.O. Box 1119, C.D.A. 83814   | Walt Singer             |              |                               |             |              |            |            |                     |                       |            |    |       |            |                    |                       |            |    |       |            |              |                       |         |    |       |  |             |                                    |           |  |  |  |               |                                |                         |  |  |  |            |                            |              |  |  |  |           |                                    |  |  |  |  |              |                                 |             |  |  |  |            |                           |                       |  |  |  |               |                                     |              |  |  |  |            |                                     |  |  |  |  |               |                                     |  |  |  |
|   | Pat Hughes   | 111 W. Mullan, P.F. 83854   | E. 2775 Driftwood Dr.   |              |                               |             |              |            |            |                     |                       |            |    |       |            |                    |                       |            |    |       |            |              |                       |         |    |       |  |             |                                    |           |  |  |  |               |                                |                         |  |  |  |            |                            |              |  |  |  |           |                                    |  |  |  |  |              |                                 |             |  |  |  |            |                           |                       |  |  |  |               |                                     |              |  |  |  |            |                                     |  |  |  |  |               |                                     |  |  |  |
|   | Duane Jacklin  | E. 1255 Crystal Bay Rd., P.F. 83854   | C.D.A. 83814            |              |                               |             |              |            |            |                     |                       |            |    |       |            |                    |                       |            |    |       |            |              |                       |         |    |       |  |             |                                    |           |  |  |  |               |                                |                         |  |  |  |            |                            |              |  |  |  |           |                                    |  |  |  |  |              |                                 |             |  |  |  |            |                           |                       |  |  |  |               |                                     |              |  |  |  |            |                                     |  |  |  |  |               |                                     |  |  |  |
|   | Nita Kison   | W. 7115 Riverview Dr., C.D.A. 83814   |                         |              |                               |             |              |            |            |                     |                       |            |    |       |            |                    |                       |            |    |       |            |              |                       |         |    |       |  |             |                                    |           |  |  |  |               |                                |                         |  |  |  |            |                            |              |  |  |  |           |                                    |  |  |  |  |              |                                 |             |  |  |  |            |                           |                       |  |  |  |               |                                     |              |  |  |  |            |                                     |  |  |  |  |               |                                     |  |  |  |
|   | Beth Overland  | W. 6825 Riverview Dr., C.D.A. 83814   |                         |              |                               |             |              |            |            |                     |                       |            |    |       |            |                    |                       |            |    |       |            |              |                       |         |    |       |  |             |                                    |           |  |  |  |               |                                |                         |  |  |  |            |                            |              |  |  |  |           |                                    |  |  |  |  |              |                                 |             |  |  |  |            |                           |                       |  |  |  |               |                                     |              |  |  |  |            |                                     |  |  |  |  |               |                                     |  |  |  |
| <b>5. Nature of Business</b><br><br>Safe boating and Preserva-<br>tion of Spokane River   | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="width: 60%;"> <b>Signature</b> <i>Lawrence V Russell</i><br/> <b>Name (Typed or Printed)</b> Lawrence V. Russell         </div> <div style="width: 35%;"> <b>Date</b> 10/19/88<br/> <b>Title</b> President         </div> </div> |   |                         |              |                               |             |              |            |            |                     |                       |            |    |       |            |                    |                       |            |    |       |            |              |                       |         |    |       |  |             |                                    |           |  |  |  |               |                                |                         |  |  |  |            |                            |              |  |  |  |           |                                    |  |  |  |  |              |                                 |             |  |  |  |            |                           |                       |  |  |  |               |                                     |              |  |  |  |            |                                     |  |  |  |  |               |                                     |  |  |  |

SPOKANE RIVER ASSOCIATION INC.  
H. James Magnuson  
816 Sherman Avenue  
Coeur d'Alene, Idaho

Bob Templin

414 E. 1st Ave.

Post Falls, ID 83854

Edith Wagnitz

Greenview Condos

Post Falls, ID 83854

A. Please correct any pre-

Frank White

W 7435 Riverview Dr.

C.D.A., ID 83814

B. You may change the information in Block 2 regarding registered agent information. The registered office address must be the physical location at which the Registered Agent can normally be found during regular business hours. Please make any necessary changes on the form itself. It is not necessary to file a separate form or pay any filing fee.

C. You must enter complete information in blocks 4 and 5.

D. This report must be signed by an OFFICER of the corporation in block 6. The signature of a bookkeeper, office manager, accountant, agent or attorney is NOT sufficient.

E. Return completed annual report form to:

Pete T. Cenarrusa  
Secretary of State  
Room 203, Statehouse  
Boise, Idaho 83720  
(208) 334-2300

***DUE NO LATER THAN NOVEMBER 1***