| No. W 79580 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Due no later than Dec 31, 2017 Annual Report Form 1. Mailing Address: Correct in this box if needed. IDAHO AGRICULTURE IN THE CLASSROOM ASSOCIATION, LLC RICK WAITLEY 55 SW 5TH AVE, STE 100 MERIDIAN ID 83642 | | 2. Registered Agent and Address (NO PO BOX) RICK WAITLEY 55 SW 5TH AVE, STE 100 MERIDIAN ID 83642 3. New Registered Agent Signature:* | | | | | | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------|-------------------------|--------------------------|--------------------|-------------------|--------------------------------------|------|-------|---------|-------------|
| | | | | | | | | 4. Limited Liability Con | mpanies: Enter Nai | mes and Addresses | s of at least one Member or Manager. | • | | | |
| | | | | | | | | Office Held | Name | | Street or PO Address | City | State | Country | Postal Code |
| MEMBER MEMBER MEMBER | DAN SAMPL DARRELL BO KRISTIE DO | DLZ | 12080 W. STATE ST. 3412 COLLEGE AVE 21755 HOSKINS RD | STAR CALDWELL CALDWELL | ID ID ID | USA USA USA | 83669 83605 83607 | | | | | | | | |
| MEMBER | CANDI FITCH | | ID-OR FRUIT & VEGETABLE ASSN PO BOX 909 | | ID | USA | 83660 | | | | | | | | |
| MEMBER | CAROL GUTHRIE | | PO BOX 12 | INKOM | ID | USA | 83245 | | | | | | | | |
| MEMBER | GRETCHEN HYDE | | IDAHO RANGELAND RESOURCE COMM PO BOX 126 | EMMETT | ID | USA | 83617 | | | | | | | | |
| MEMBER | THORNTON MIKE | | PARMA R & E CENTER 29603 U OF I LANE | PARMA | ID | USA | 83660-0027 | | | | | | | | |
| MEMBER | LINDA VENTURA | | LOWELL SCOTT MIDDLE SCHOOL 13600 W MCMILLAN | BOISE | ID | USA | 83713-0027 | | | | | | | | |
| MEMBER | | | 1820 N. FIREBRICK DR. | KUNA | ID | USA | 83634 | | | | | | | | |
| MEMBER | | | 4251 N. 2300 E. | FILER | ID | USA | 83328 | | | | | | | | |
| MEMBER MEMBER | ROBIN LINDQUIST STEPHANIE ETTER | | 1425 S. MCDERMOTT RD. 27434 PENNY LANE | NAMPA WILDER | ID ID | USA USA | 83687 83676 | | | | | | | | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | | | | | | | | |
| ID | | Signature: Rick Waitley | | Date: 11/30/2017 | | | | | | | | | | | |
| W 79580 | | | | | itle: State Director | | | | | | | | | | |
| Processed 11/30/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | | | | | | | | | | |