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|--|---|--|--|---|---------|-------------|
| No. <b>W 170530</b>  | <b>Due no later than Aug 31, 2017</b><br><b>Annual Report Form</b>  |  | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |   |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b>   |  | STEPHEN J LORD<br>409 W JEFFERSON ST<br>BOISE ID 83702 |   |         |             |
|  | TMA REAL PROPERTY ACQUISITION CO., LLC<br>TAMARACK MUNICIPAL ASSOCIATION<br>311 VILLAGE DR<br>PMB 3003<br>TAMARACK ID 83615 |  | 3. <u>New</u> Registered Agent Signature:*             |   |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |   |  |  |   |         |             |
| Office Held  | Name  | Street or PO Address   | City   | State                                       | Country | Postal Code |
| MANAGER  | BRAD LARSEN   | 311 VILLAGE DR PMB 3003  | TAMARACK   | ID  | USA     | 83615       |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 170530</b>  |   | 6. Annual Report must be signed.*<br>Signature: STEPHEN J LORD<br>Name (type or print): STEPHEN J LORD |  | Date: 07/06/2017<br>Title: registered agent |         |             |
| Processed 07/06/2017   |   | * Electronically provided signatures are accepted as original signatures.                              |  |   |         |             |