| No. 84017 | | = | oration Annual Report Form. | 2. Registered Agent and | 7 | |
|--|--------------------|---|-----------------------------|--------------------------------------|--------------|-------------|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 | | Due No Later Than November 1, 1990 1. Mailing Address — Please Correct SOUTHWESTERN MATERIALS & SU C. M. GOULDING 1309 CAPITOL AVE. | | C. T. CORPORATION SYSTEM | | |
| | | | | BOISE | ID | 8370: |
| | | | | 3. Incorporated Under The Laws of DE | | |
| NO FEE RE | QUIRED | PLANO | TX 75074 | NO: 084017 | | |
| l. Names and Addr | esses of Office | rs and Directors | | | | |
| | | <u>Name</u> | Street or P.O. Address | City | <u>State</u> | <u>Zip</u> |
| President: | | Goulding | 1309 Capital Avenue | Plano | ΤX | 75075 |
| Secretary: Directors: | R. J. | Tate | 650 Washington Road | Pittsburgh | PA | 15228 |
| | C. M. C R. J. ' | Goulding | | | | |
| | R. J. | iace | | | | |
| | | | | | | |
| | | | | • | | |
| | | | • | | | |
| National of Direction | | 101 | | | | |
| Nature of Business Special trade contract | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. | | | | |
| • | | Signature | | Date | 0-30-90 | |
| | | Name Pri | ped or R. | J. Tate Title S | ecretar | У |