

No. 92081 Return To Secretary of State Room 208, Statehouse Boise ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	Idaho Corporation Annual Report Form Due No Later Than November 1, 1. Mailing Address — Please Correct RIVERVIEW CLOVERLY IRRIGATI JOHN S. CHAPMAN John A. Burke 11872 HIGHWAY 75 P. O. Box 326 Sun Valley, ID 83350 HAILEY ID 83333	2. Registered Agent and Office JOHN S. CHAPMAN John A. Burke 11872 HIGHWAY 75 700 Sun Valley Ketchum, Idaho 83340 RD. HAILEY ID 83333 3. Incorporated Under The Laws of ID NO: 092081																														
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: Harry S. Rinker</td> <td>P. O. Box 7250</td> <td>Newport Beach,</td> <td>CA</td> <td>93701</td> </tr> <tr> <td>Secretary: John A. Burke</td> <td>P. O. Box 326</td> <td>Sun Valley,</td> <td>ID</td> <td>83350</td> </tr> <tr> <td>Directors: Harry S. Rinker</td> <td>P. O. Box 7250</td> <td>Newport Beach,</td> <td>CA</td> <td>93701</td> </tr> <tr> <td>John A. Burke</td> <td>P. O. Box 326</td> <td>Sun Valley,</td> <td>ID</td> <td>83350</td> </tr> <tr> <td>John S. Chapman</td> <td>P. O. Box 2898</td> <td>Boise,</td> <td>ID</td> <td>83381</td> </tr> </tbody> </table>			Name	Street or P.O. Address	City	State	Zip	President: Harry S. Rinker	P. O. Box 7250	Newport Beach,	CA	93701	Secretary: John A. Burke	P. O. Box 326	Sun Valley,	ID	83350	Directors: Harry S. Rinker	P. O. Box 7250	Newport Beach,	CA	93701	John A. Burke	P. O. Box 326	Sun Valley,	ID	83350	John S. Chapman	P. O. Box 2898	Boise,	ID	83381
Name	Street or P.O. Address	City	State	Zip																												
President: Harry S. Rinker	P. O. Box 7250	Newport Beach,	CA	93701																												
Secretary: John A. Burke	P. O. Box 326	Sun Valley,	ID	83350																												
Directors: Harry S. Rinker	P. O. Box 7250	Newport Beach,	CA	93701																												
John A. Burke	P. O. Box 326	Sun Valley,	ID	83350																												
John S. Chapman	P. O. Box 2898	Boise,	ID	83381																												
5. Nature of Business Water Rights Owners Assoc.	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>John A. Burke</u> Date <u>NOV. 30, 1990</u> Name (Typed or Printed) <u>John A. Burke</u> Title <u>Secretary</u>																															

 ENTER
 DEC 1 1990

 SECRETARY OF STATE
 NOV 31 3 35 PM '90