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| No. C109801 | Annual Report Form 1996 <i>Due No Later Than November 30,</i> | | 2. Registered Agent and Office NOT A P.O. BOX PRENTICE-HALL CORP SYSTE 200 N 23RD ST BOISE ID 83702 | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | 1. Mailing Address - Please Correct, If Not Correct NEXUS CORPORATION 10983 LEROY DR NORTHGLENN CO 80233 | | 3. Organized Under the Laws of: CO C109801 | | |
| * FIRST NOTICE * | | | | | |
| 4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| PRESIDENT | MICHAEL PORTER | 10983 LEROY DRIVE | NORTHGLENN | CO | 80233 |
| SECRETARY | CHERYL LONGTIN | 10983 LEROY DRIVE | NORTHGLENN | CO | 80233 |
| 5. NATURE OF BUSINESS GREENHOUSE & RELATED EQUIPMENT SALES | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Cheryl Longtin</i></u> Date <u>8-27-96</u> Name (Typed or Printed) <u>CHERYL LONGTIN</u> Title <u>Chairman</u> | | | |

ISSUED: 07-06-1996

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