



0005584087

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State
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File #: 0005584087

Date Filed: 2/5/2024 8:55:22 AM

| Entity Name and Mailing Address: Entity Name: LYNCH FAMILY PROPERTIES LLC The file number of this entity on the records of the Idaho Secretary of State is: 0000191159 Address 2580 OVERLAND AVE BURLEY, ID 83318-2941 | | | | | | | | | | | | | |
|--|---------|--|-------|------------------|---------------|---------|--------------------------------|---------------|--------|--------------------------------|--------------|--------|--|
| Entity Details: Entity Status Active-Existing This entity is organized under the laws of: IDAHO If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: W59962 | | | | | | | | | | | | | |
| The registered agent on record is: Registered Agent SHELDON R LYNCH Physical Address 2580 OVERLAND AVE BURLEY, ID 83318 Mailing Address | | | | | | | | | | | | | |
| Limited Liability Company Managers and Members <table border="1"> <thead> <tr> <th>Name</th> <th>Title</th> <th>Business Address</th> </tr> </thead> <tbody> <tr> <td>SHELDON LYNCH</td> <td>Manager</td> <td>37 E 210 S BURLEY, ID 83318</td> </tr> <tr> <td>TIMOTHY LYNCH</td> <td>Member</td> <td>406 S 40 W BURLEY, ID 83318</td> </tr> <tr> <td>RONALD LYNCH</td> <td>Member</td> <td>505 SPENCER CIRCLE BURLEY, ID 83318</td> </tr> </tbody> </table> | | Name | Title | Business Address | SHELDON LYNCH | Manager | 37 E 210 S BURLEY, ID 83318 | TIMOTHY LYNCH | Member | 406 S 40 W BURLEY, ID 83318 | RONALD LYNCH | Member | 505 SPENCER CIRCLE BURLEY, ID 83318 |
| Name | Title | Business Address | | | | | | | | | | | |
| SHELDON LYNCH | Manager | 37 E 210 S BURLEY, ID 83318 | | | | | | | | | | | |
| TIMOTHY LYNCH | Member | 406 S 40 W BURLEY, ID 83318 | | | | | | | | | | | |
| RONALD LYNCH | Member | 505 SPENCER CIRCLE BURLEY, ID 83318 | | | | | | | | | | | |
| The annual report must be signed by an authorized signer of the entity. Job Title: MEMBER | | | | | | | | | | | | | |
| SHELDON LYNCH <u>02/05/2024</u> Sign Here <u>Date</u> | | | | | | | | | | | | | |

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