

|  |                  |   |       |  |         |             |
|--|------------------|---|-------|--|---------|-------------|
| No. <b>C 39264</b>   |                  | Due no later than Feb 28, 2018<br><b>Annual Report Form</b>   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br>HARMON TRAVEL SERVICE, INC.<br>BOB HARMON<br>P.O. BOX 7727<br>BOISE ID 83707 |       | BRIAN DONESLEY<br>802 W BANNOCK ST STE 106<br>BOISE ID 83702 |         |             |
|  |                  |   |       | 3. <u>New</u> Registered Agent Signature:*                   |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |   |       |  |         |             |
| Office Held  | Name             | Street or PO Address  | City  | State  | Country | Postal Code |
| PRESIDENT  | ROBERT E HARMON  | 1529 W. WASHINGTON STREET   | BOISE | ID   | USA     | 83702       |
| SECRETARY  | BARBARA E HARMON | 1529 W. WASHINGTON STREET   | BOISE | ID   | USA     | 83702       |
| DIRECTOR   | SHANNA L HARMON  | 1529 W. WASHINGTON STREET   | BOISE | ID   | USA     | 83702       |
| DIRECTOR   | SEAN R HARMON    | 1529 W. WASHINGTON STREET   | BOISE | ID   | USA     | 83702       |
| DIRECTOR   | KRYSTAL P LANG   | 1529 W WASHINGTON ST  | BOISE | ID   | USA     | 83702       |
| DIRECTOR   | MYLES W PROCTOR  | 1529 W WASHINGTON ST  | BOISE | ID   | USA     | 83702       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 39264</b>   |                  | 6. Annual Report must be signed.*<br>Signature: bob harmon<br>Name (type or print): bob harmon<br>Date: 12/23/2017<br>Title: president    |       |  |         |             |
| Processed 12/23/2017   |                  | * Electronically provided signatures are accepted as original signatures.   |       |  |         |             |