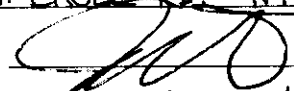


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|---|---|--|---------------|--------------|------------|
| No. C 100532 | Due no later than December 31, 2005 Annual Report Form | 2. Registered Agent and Office NO PO BOX CORPORATION SERVICE COMPANY 1401 SHORELINE DRIVE STE 2 BOISE, ID 83702 | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable | 3. <u>New</u> Registered Agent Signature | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. | | | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| PRESIDENT | JANE GRAF | 1300 MISSION ST. #300 | SAN FRANCISCO | CA | 94103 |
| SECRETARY | JOHN MCINTYRE | 1999 BROADWAY #1000 | DENVER | CO | 80202 |
| DIRECTOR | GEORGITA CUNNINGHAM | 540 N. EAGLE RD. #117 | E. EAGLE | ID | 83616 |
| DIRECTOR | KAREN MOORE | 540 N. EAGLE RD. #117 | E. EAGLE | ID | 83616 |
| DIRECTOR | LINDA BRATNOBER | 540 N. EAGLE RD. #117 | E. EAGLE | ID | 83616 |
| DIRECTOR | BILL BRYANT | 540 N. EAGLE RD. #117 | E. EAGLE | ID | 83616 |
| DIRECTOR | CINDY WILLIAMS | 540 N. EAGLE RD. #117 | E. EAGLE | ID | 83616 |
| DIRECTOR | SR. MAURA CLARK | 540 N. EAGLE RD. #117 | E. EAGLE | ID | 83616 |
| DIRECTOR | PAUL SMITH | 540 N. EAGLE RD. #117 | E. EAGLE | ID | 83616 |
| 5. Organized Under the Laws of: IDAHO C 100532 | | 6. Signature  Date 11/15/05 Name (Typed or Printed) JOHN MCINTYRE Title SECRETARY | | | |