

|                                                                                                                                                        |                      |                                                                                                                                                                                   |        |                                                         |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------|---------|-------------|--|
| No. <b>C 141800</b>                                                                                                                                    |                      | <b>Due no later than Dec 31, 2010</b>                                                                                                                                             |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>BENCHMARK MILL, INC.<br>DAVID EARL CHRISTENSEN<br>70 S 650 E<br>BURLEY ID 83318 |        | DAVID EARL CHRISTENSEN<br>70 S 650 E<br>BURLEY ID 83318 |         |             |  |
|                                                                                                                                                        |                      |                                                                                                                                                                                   |        | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                      |                                                                                                                                                                                   |        |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name                 | Street or PO Address                                                                                                                                                              | City   | State                                                   | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | DAVID E. CHRISTENSEN | 66 S. 650 E.                                                                                                                                                                      | BURLEY | ID                                                      | USA     | 83318       |  |
| SECRETARY                                                                                                                                              | KIM CHRISTENSEN      | 66 S.650 E.                                                                                                                                                                       | BURLEY | ID                                                      | USA     | 83318       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 141800</b>                                                                                          |                      | 6. Annual Report must be signed.*<br>Signature: Kim Christensen<br>Name (type or print): Kim Christensen<br>Date: 01/14/2011<br>Title: Secretary                                  |        |                                                         |         |             |  |
| Processed 01/14/2011                                                                                                                                   |                      | * Electronically provided signatures are accepted as original signatures.                                                                                                         |        |                                                         |         |             |  |