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| No. W 6910 | Due no later than September 30, 2003 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box, if applicable | CURTIS E KNIGHT 1575 W 1ST ST FRUITLAND, ID 83619 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | FRUITLAND, ID 83619 | 3. New Registered Agent Signature | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of Members. | | | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| | Joe H. RECLA | 1019 SW 6 th Ave | ONTARIO | OR | 97914 |
| | CURTIS E. KNIGHT | 1575 W. 1st St | FRUITLAND | ID | 83619 |
| 5. Organized Under the Laws of: | 6. Signature (typed or Name Printed) | Curtis E. Knight | | Date <u>8/27/03</u> | Title <u>MEMBER</u> |
| IDAHO W 6910 | CURTIS E. KNIGHT | | | | |