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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------|---------|------------------|--|
| No. <b>C 31662</b>                                                                                                                                     |                    | <b>Due no later than Mar 31, 2018</b>                                                                                                                  |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>LIMBAUGH RANCHES, INC.<br>THOMAS LIMBAUGH<br>P. O. BOX 426<br>FRUITLAND ID 83619-0426 |           | THOMAS LIMBAUGH<br>521 NORTH WHITLEY DR<br>FRUITLAND ID 83619-0426 |         |                  |  |
|                                                                                                                                                        |                    |                                                                                                                                                        |           | 3. <u>New</u> Registered Agent Signature:*                         |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |                                                                                                                                                        |           |                                                                    |         |                  |  |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                   | City      | State                                                              | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | THOMAS E LIMBAUGH  | P.O. BOX 426                                                                                                                                           | FRUITLAND | ID                                                                 | USA     | 83619-0426       |  |
| SECRETARY                                                                                                                                              | BARBARA L LIMBAUGH | P.O. BOX 426                                                                                                                                           | FRUITLAND | ID                                                                 | USA     | 83619-0426       |  |
| DIRECTOR                                                                                                                                               | MARK A LIMBAUGH    | P.O. BOX 426                                                                                                                                           | FRUITLAND | ID                                                                 | USA     | 83619-0426       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                    | 6. Annual Report must be signed.*                                                                                                                      |           |                                                                    |         |                  |  |
| <b>ID<br/>C 31662</b>                                                                                                                                  |                    | Signature: Thomas E Limbaugh                                                                                                                           |           |                                                                    |         | Date: 01/30/2018 |  |
|                                                                                                                                                        |                    | Name (type or print): Thomas E Limbaugh                                                                                                                |           |                                                                    |         | Title: President |  |
| Processed 01/30/2018                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                              |           |                                                                    |         |                  |  |