

No. C 161400		Due no later than Jul 31, 2010		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. NUMERICA CREDIT UNION CINDY LEAVER PO BOX 4000 SPOKANE VALLEY WA 99037		DENNIS CUTTER 465 W BOSANKO COEUR D'ALENE ID 83815		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	RONN HUPP	135 HEATHER LANE	WENATCHEE	WA	USA	98801
DIRECTOR	SCOTT CLARK	1127 S MARIAM	SPOKANE	WA	USA	99206
DIRECTOR	DAVE SHRIVER	1630 W. RIVERSIDE #102	SPOKANE	WA	USA	99201
DIRECTOR	RUDY MUELLER	922 IDAHO STREET	WENATCHEE	WA	USA	98801
DIRECTOR	LARRY LANNING	3110 W TRINITY AVENUE	SPOKANE	WA	USA	99208
SECRETARY	MARGUERITE HAVERFIELD	2004 E MARSHALL	SPOKANE	WA	USA	99207
DIRECTOR	JOE DAY	2421 E AMY	CHATTAROY	WA	USA	99003
DIRECTOR	DOUGLAS BOSETH	144 S ELM ROAD	POST FALLS	ID	USA	83854
PRESIDENT	DENNIS A CUTTER	6220 S KANIKSU CT	SPOKANE	WA	USA	99206
DIRECTOR	GRETCHEN HOY	1521 N. ARGONNE RD. BOX C-220	SPOKANE VALLEY	WA	USA	99212
5. Organized Under the Laws of:		6. Annual Report must be signed.*				
WA C 161400		Signature: C. Leaver			Date: 06/14/2010	
		Name (type or print): C. Leaver			Title: Chief Financial Officer	
Processed 06/14/2010		* Electronically provided signatures are accepted as original signatures.				