INSTRUCTIONS ON REVERSE SIDE No. UBU249 2. Registered Agent and Office Idaho Corporation Annual Report Form Due No Later Than November 1, 1988 GILLIAN B. PAULSON Return To 1. Mailing Address - Please Correct 080249 2248 RIDGE POINT WAY Secretary of State BOISE. IDAHO Room 203. Statehouse 83712 ALBEN CORPORATION Boise, ID 83720 ENTERIE 3. Incorporated Under The Laws RECEIPTER STEPHEN M. PAULSON 2248 RIDGE POINT WAY of AUG 3 1 1∄8 BOISE . IDAHO STATE OF IDAHO 83712 A. Names and Addresses of Officers and Directors Name Street or P.O. Address City State Zip ID 8371L 2248 Ridge point Way Balsa STEPHENM. Paulson President: 11 Secretary: 15 Directors: STEPHEN M. RUBON
61111an B. Paulson .. . . 14 .. : معلمه 5. Nature of Business 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Date August 29, 1980
Title President Signature 5 Tolker Banks + bldes Name (Typed or Printed) STEPHEN M. POWISON