

|  |                  |  |             |  |         |             |  |
|--|------------------|--|-------------|--|---------|-------------|--|
| No. <b>C 193505</b>  |                  | <b>Due no later than Jan 31, 2016</b>  |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>STEPPING STONE MANAGEMENT INCORPORATED<br>AUSTIN ALLEN<br>7075 CULEBRA RIO CIR<br>IDAHO FALLS ID 83406 |             | AUSTIN ALLEN<br>7075 CULEBRA RIO CIR<br>IDAHO FALLS ID 83406 |         |             |  |
|  |                  |  |             | 3. <u>New</u> Registered Agent Signature:*                   |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |  |             |  |         |             |  |
| Office Held  | Name             | Street or PO Address   | City        | State  | Country | Postal Code |  |
| PRESIDENT  | DARLA S EPPERSON | 435 N 3RD W  | RIGBY       | ID   | USA     | 83843-4095  |  |
| VICE PRESIDENT   | JOHN S EPPERSON  | 435 N 3RD W  | RIGBY       | ID   | USA     | 83442-4101  |  |
| SECRETARY  | AUSTIN ALLEN     | 7075 S. CULEBRA RIO CIR  | IDAHO FALLS | ID   | USA     | 83406       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 193505</b>  |                  | 6. Annual Report must be signed.*<br>Signature: Austin Allen<br>Name (type or print): Austin Allen<br>Date: 12/30/2015<br>Title: Registered Agent  |             |  |         |             |  |
| Processed 12/30/2015   |                  | * Electronically provided signatures are accepted as original signatures.  |             |  |         |             |  |