

No. C 189263	Due no later than Dec 31, 2016 Annual Report Form	2. Registered Agent and Address (NO PO BOX)				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. GRAIN ELEVATOR AND PROCESSING SOCIETY INTERMOUNTAIN CHAPTER INC SHELDON MAYNE 12550 W EXPLORER DR STE 100 BOISE ID 83713	CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).		3. <u>New</u> Registered Agent Signature:*				
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	SHELDON MAYNE	12550 W EXPLORER DR STE 100	BOISE	ID	USA	83713
DIRECTOR	TYSON D PRESLAR	12550 W EXPLORER DR STE 100	BOISE	ID	USA	83713
SECRETARY	SHAUN PARKINSON	12550 W EXPLORER DR STE 100	BOISE	ID	USA	83713
DIRECTOR	ANTHONY WALKER	12550 W EXPLORER DR STE 100	BOISE	ID	USA	83713
VICE PRESIDENT	KENNETH CHRISTENSEN	12550 W EXPLORER DR STE 100	BOISE	ID	USA	83713
5. Organized Under the Laws of: ID C 189263	6. Annual Report must be signed.* Signature: Sheldon Mayne Name (type or print): Sheldon Mayne		Date: 11/22/2016 Title: President			
Processed 11/22/2016		* Electronically provided signatures are accepted as original signatures.				