

No. <b>C 214999</b>		<b>Due no later than Aug 31, 2018</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  ATLAS CONCRETE PUMPING, INC. 7365 AIRPORT ROAD NAMPA ID 83687-9563		LEILANI DRAPER 7365 AIRPORT ROAD NAMPA ID 83687-9563			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	LEILANI L DRAPER	558 HARRIS VIEW WAY	MELBA	ID	USA	83641	
VICE PRESIDENT	JARED C DRAPER	558 HARRIS VIEW WAY	MELBA	ID	USA	83641	
PRESIDENT	PARNELL E GREEN	450 MEADOWBROOK DR.	NAMPA	ID	USA	83686	
5. Organized Under the Laws of:  <b>ID</b> <b>C 214999</b>		6. Annual Report must be signed.*  Signature: Leilani Draper Name (type or print): Leilani Draper					
		Date: 06/27/2018 Title: Secretary/Treasurer					
Processed 06/27/2018      * Electronically provided signatures are accepted as original signatures.							