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| No. C 167413 | Due no later than Jun 30, 2017 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. | | DANIEL P PERRINE 224 SUNRISE RIM ROAD NAMPA ID 83686 | | | |
| | PERRINE ELECTRIC, INC. DANIEL P PERRINE 224 SUNRISE RIM ROAD NAMPA ID 83686 | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| PRESIDENT | DANIEL P PERRINE | 224 SUNRISE RIM ROAD | NAMPA | ID | USA | 83686-5886 |
| 5. Organized Under the Laws of: ID C 167413 | | 6. Annual Report must be signed.* Signature: danny perrine Name (type or print): danny perrine | | Date: 07/22/2017 Title: pres | | |
| Processed 07/22/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | |