

|  |                |  |      |  |         |  |  |
|--|----------------|--|------|--|---------|--|--|
| No. <b>C 142469</b>  |                | <b>Due no later than Feb 28, 2017</b><br><b>Annual Report Form</b>   |      | 2. Registered Agent and Address ( <b>NO PO BOX</b> ) |         |  |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>NORTH STAR TRUCKING, INC.<br>DENNIS WEEKS<br>3776 N 1800 W<br>HOWE ID 83244 |      | DENNIS WEEKS<br>3776 N 1800 W<br>HOWE ID 83244       |         |  |  |
|  |                |  |      |  |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).  |                |  |      |  |         |  |  |
| Office Held  | Name           | Street or PO Address   | City | State  | Country | Postal Code                                |  |
| PRESIDENT  | DENNIS M WEEKS | 3776 N. 1800 W.  | HOWE | ID   | USA     | 83244                                      |  |
| SECRETARY  | CODY D WEEKS   | 1630 W. 3900 N.  | HOWE | ID   | USA     | 83244                                      |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 142469</b>  |                | 6. Annual Report must be signed.*<br><br>Signature: Dennis M Weeks<br>Name (type or print): Dennis M Weeks                                   |      |  |         |  |  |
|  |                | Date: 01/25/2017<br>Title: President   |      |  |         |  |  |
| Processed 01/25/2017   |                | * Electronically provided signatures are accepted as original signatures.  |      |  |         |  |  |