

No. <b>W 31789</b>	<b>Due no later than July 31, 2005</b>		2. Registered Agent and Office <b>NO PO BOX</b>												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>Annual Report Form</b>		CORPORATION SERVICES COMPANY												
	<b>1. Mailing Address - Correct in this box, if applicable</b>		1401 SHORELINE DR STE 2												
	NUS INSTRUMENTS, LLC CARMA STENQUIST 200 S WOODRUFF IDAHO FALLS, ID 83401		BOISE, ID 83702												
			3. <u>New</u> Registered Agent Signature												
4. Limited Liability Companies: Enter Names and Addresses of Managers.  <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td colspan="6" style="text-align: center;">Please see attached list</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Please see attached list					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>										
Please see attached list															
5. Organized Under the Laws of:  DELAWARE W 31789	6. Signature <u>Joyce Roberts</u> Date <u>5/13/05</u> Name <small>(Typed or Printed)</small> <u>Joyce Roberts</u> Title <u>Managing Director</u>														

**NUS Instruments, LLC**  
**LISTING OF OFFICERS & DIRECTORS**

GARRICK AHN  
MICHAEL MORGAN

11766 WILSHIRE BLVD, STE  
11766 WILSHIRE BLVD, STE

LOS ANGELES, CA 90025  
LOS ANGELES, CA 90025

